

Our horoscopes are the 'blue print' of what and how we are going to do things (reap) in this life, in accordance to what we have done (sow) in our previous lives. Therefore, the families in which we are born, the circumstances of our lives, the events of our lives and the person who make our lives are all pre-determined. The Kriyaman Karma of this life becomes the seed we sow for our future lives. In this scheme of cosmic manifestation, every relationship of mankind with one another can be easily traced to one's horoscope. Any two persons who marry each other do not do it as an accident or as any random event. It is pre-determined in their horoscopes that their souls are united for at least 7 births.

Marriages are truly made in heaven

Karmic relation between the couple

By Dr. Andrew Dutta

"If you can't marry the person you love, then love the person you marry"

There is a very old saying that, "marriages are made in heaven, it is only celebrated here". As a practicing astrologer for the last 12 years and hailing from a family of astrologers with 200 years of practice, I have observed that this is a statement which is unbelievably true. Very frequently, I get people who ask me whether they are going to marry so-and-so. They give me their own birth chart and the other person's birth chart that they want to marry and ask me whether they are destined to marry their preferred person. Answering this question is not easy, since, our astrological texts give mathematical quantification technique, with regard to the quality of married life. This is popularly known as the Ashtakoot¹ and Dushakoot² Vichar (8 and 10 variable analysis). These two methods of analysis tell us what

is the score obtained on various variables by the two horoscopes and what is the quality of matching. But these two techniques do not tell us anything whether the persons are "destined" to marry each other.

It is an established notion in astrology that the horoscope shows the planetary combinations that perfectly matches with our past life Karma that we need to equalize in this birth (Prarabdha). That is, our horoscopes are the 'blue print' of what and how we are going to do things (reap) in this life, in accordance to what we have done (sow) in our previous lives. Therefore, the families in which we are born, the circumstances of our lives, the events of our lives and the person who make our lives are all pre-determined. In tantric practices, an enlightened Tantric with the grace of Maa Tara

Brahmamayee understands all these Karmic debts and relationships, which is called as 'Rinanubandhana'. So, a horoscope shows the pattern of our Prarabdha. Let us also remember that God has also given us Free Will. This is the Kriyaman Karma (what we do with our life-force, what we do with our energy). The Kriyaman Karma of this life becomes the seed we sow for our future lives. Nothing is unaccounted for in God's book of accounts.

In this scheme of cosmic manifestation, every relationship of mankind with one another can be easily traced to one's horoscope. Here in this article, I would like to show the readers that any two persons who marry each other do not do it as an accident or as any random event. It is pre-determined in their horoscopes that their souls are united for at least 7 births (How to know whether a birth is the last birth

Notes 1: Ashta Koot literally means eight-fold. This is basically an assessment of eight factors in marriage which looks into the psychological and physical compatibility of the bride and groom. The total score is 36. The basis of the matching is the Moon's constellation of both persons.

2 Dusha Koot means ten fold. But there are twenty factors adding upto a total score of 48. This is also based on Moon's star. For further reading one can refer to any standard text of astrology.

3 Paapa Samyaam is a technique of calculating score between Sun, Mars, Saturn, Rahu, Ketu with respect to each of Lagna, Moon, Venus and 7th Lord for the bride and groom separately and making a joint assessment.

for a person will be discussed sometime in future).

God and His will

A spiritually inclined astrologer understands that without Divine help he cannot read or understand God's own language—Jyotish. The word 'Jyotisha' is a combination (*Sandhi*) of the words 'Jyoti'—meaning light and 'Isha' meaning God. So, this science is actually the divine science of understanding His light (*illuminated path*). The planets are nothing but 'Graha roopin Janardana' meaning God Himself being in the form of celestial planets. It is known to all of us how every planet has a *Adi Devata* and how all these *Adi Devatas* are different forms and extensions of the Supreme Lord Narayana.

There is not an iota of doubt that the most powerful mantra in this world is 'Hare Krishna Hare Krishna Krishna Krishna Hare Hare, Hare Ram Hare Ram Ram Ram Hare Hare'. The Beeja (*seed*) of this mantra opens many secrets of cosmic existence for us. The Beeja mantra is "Hare Rama Krishna". A careful understanding of this Beeja will help us to know many finer secrets of astrology and our life.

Let us understand the universe hidden in this Beeja mantra—the universe made by Lord Narayana within each of us. "Hare" means 'Lagna', 'Rama' means 'Surya', because Lord Rama (*an avatar or incarnation of Lord Narayana*) is born in 'Surya-vamsa' or Sun dynasty and 'Krishna' means 'Moon', because Lord Krishna (*another avatar of Lord Narayana*) is born in Chandra-vamsa or Moon dynasty. Is it any surprise to the

readers that our astrological dictates are pivoted around analyses from the Lagna, Sun and Moon? Is it any surprise to modern scientists that we human beings are made up of body (*Lagna*), mind (*Moon*) and soul (*Sun*)? The science of psychology only recognizes the unison of mind and body. Sigmund Freud, the father of psychology, attributed psychological distresses to hidden and repressed desires of human beings. If psychologists also take into account spiritual shortcomings of humans (*observed from ill-placement of Sun in the horoscope*), then they would be able to better diagnose psychic disorders than what they do now.

So, Lagna, Sun and Moon show the three fundamental pivot points from which we 'start' our astrological analyses. Hence, it is but natural that these three points are the key factors in understanding the pre-determination of two persons in marriage on this planet.

Astrological Understanding

When analyzing two charts for marriage purpose, one needs to super-impose one chart over the other. It is here that the real picture will emerge. Two sets of planets starts influencing each other's lives. It is for this reason alone that we sometimes see that a person's fortune suddenly rises after marriage or falls drastically.

Case Studies

Here I will show a few examples of persons getting married with each other. These are all first marriages. There are 8 types of marriages according to ancient Indian texts like *Manu Samhita*. Here in this article, we are considering such marriages which are 'Prajapatya' in nature. That is, the marriage is performed in a social function, wherein the bride is given away to the groom through 'Kanya-daan' (*ceremony of donating the daughter*), after performing proper religious ceremonies in front of *Agni devata* (*Fire god*).

Readers should remember that two persons married religiously still end up in divorce and then marry second or third time with another person, due to different cosmic reason. Let us not forget that this life (*that is, our current incarnation*) is but one of the many births we are taking, before we unite with the Supreme soul Lord Narayana. Therefore, the horoscope shows our previous curses we have gathered in our previous lives. Curses can be understood from the *Trimsamsa (D-30)* and *Sashtyamsa (D-60)* charts. In this article, I will refrain from showing marriage troubles due to curses. I will only show here how two persons are astrologically pre-determined to enter into wedlock through two horoscopes.

I would like to apologize to all readers for one thing. I will not be providing the birth details of the persons, because they are (*or were*) celebrities, who are well known and established in the society. So, respecting their privacy of personal information, I will only show the composite chart for each pair of cases.

Case-study 1.

The charts below belong to a real estate developer and his wife. Both are married for over a decade and are happily executing their civic and religious duties, being blessed with a son and a daughter. This is a composite chart.

Let us now delineate the Will of God present in these two charts.

1.The Lagna lord of the husband (*Saturn, as the lord of Kumbha Lagna*) is in Mesha Rasi. The wife has Mesha Lagna.

2.Here the 7th lord of the husband is Sun. In the wife's chart, this Sun is with Moon and wife's 7th lord Venus.

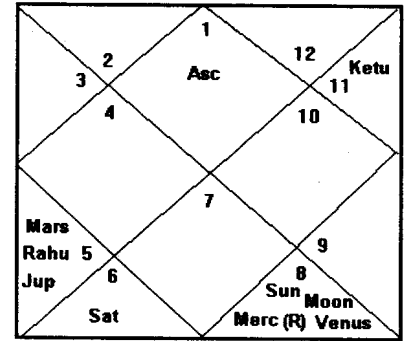
3.Similarly, the 7th lord of wife is Venus. This Venus is in the 7th house of the husband.

4.The husband's 5th lord is Mercury and the wife's fifth lord is Sun. In both the horoscopes, Sun and Mercury are together. Also note how Mercury is retrograde in both the horoscopes.

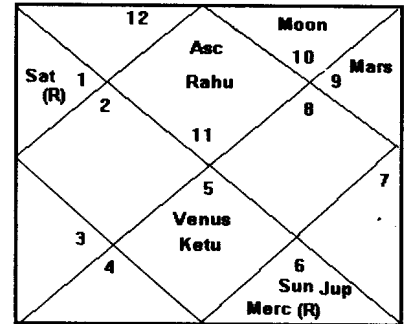
Is it any surprise that they are married and have begotten children together?

	Asc		
Ketu	BRIDE		
	RASI CHART		Mars Rahu Jup
	Sun Moon Merc (R) Venus		Sat

	Sat (R)		
Asc Rahu	GROOM		
	RASI CHART		Venus Ketu
Mars			Sun Jup Merc (R)



(Bride) Rasi Chart



(Groom) Rasi Chart

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research findings

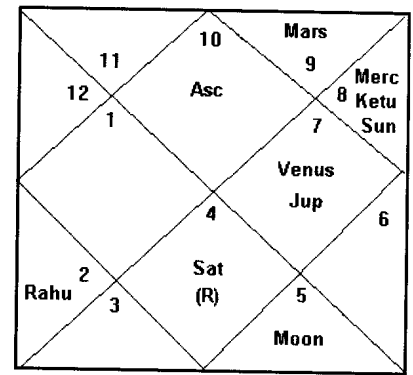
Case-study 2

The following case belongs to Sanjay Gandhi and Maneka Gandhi. Readers are also aware about their lives and so no elaboration is necessary here. Sanjay and Maneka married with the involvement of two families, after a fruitful period of love courtship. Later in 1980, Sanjay Gandhi had a tragic death, due to an air crash. The Paapa—samyam³ score is -109 with Ashtakoot score of 20.5/36 and Dushakoot score of 28.5/48. Maneka is a Manglik and her Mangal Dosha is cancelled due to Jupiter's aspect on Mars.

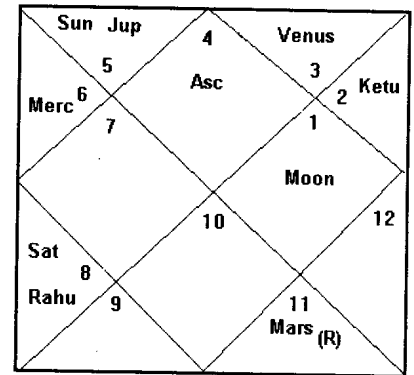
A look into the two horoscopes gives us a very clear indication that these two individuals were destined to marry by God's Will.

		Rahu	
	SANJAY GANDHI		Sat (R)
Asc	RASI CHART		Moon
Mars	Merc Ketu Sun	Jup Venus	

	Moon	Ketu	Venus
Mars (R)	Maneka Gandhi		Asc
	RASI CHART		Sun Jup
	Sat Rahu		Merc



(Sanjay) Rasi Chart



(Maneka) Rasi Chart

1. Both the Lagnas are in Samasaptama (7th to each other). Adding to this is the fact that Sanjay's Lagna lord Saturn has gone in Karkata rasi, which happen to be Maneka's Lagna and Sanjay's 7th house.
2. Maneka's Sun and Sanjay's Moon are in Leo.
3. Both Sanjay and Maneka have Rahu in their 5th house. Additionally, Sanjay's Mars and Maneka's Venus are aspecting each other in Samasaptama. Also Maneka's 5th lord Mars aspects Sanjay 5th house. Is it any wonder that they had love marriage and had children?
4. Maneka's 8th lord Saturn is posited in Scorpio. This sign Scorpio is Sanjay's Badhaka Sthana (*being 11th for Moveable sign*) in his horoscope. In other words, looking from Sanjay's horoscope we see that Sanjay has Maneka's 8th lord Saturn occupying Scorpio, which is his Badhaka sthana. Let us look at Sanjay's Badhaka lord—Mars. It is in Sagittarius, in the 12th house from his Lagna. This Sagittarius has become the 6th house (*negating the 7th house of marriage*) of Maneka. Is it any wonder that their married life was suddenly truncated due to a tragic event? (*Readers may recall that Mars gives, fire, accidents, burns and tragedy*)

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Case-study 3

The next pair of horoscope belongs to superstars Dharmendra and 'dreamgirl' of yesteryears— Hemamalini. Actress Hemamalini was Dharmendra's second wife and they begot two daughters from their marriage. It was a celebrated love marriage in Bollywood, but created lots of tension in Dharmendra's first wife and her sons Sunny and Bobby. Dharmendra and Hemamalini have Paapa-samyam score of -15 and Ashtakoot score of 15.5/36 and Dushakoot of 24/48. None of them have Mangal Dosha.

A look into their composite chart shows us that even though it is Dharmendra's second marriage, they were pre-destined to marry each other.

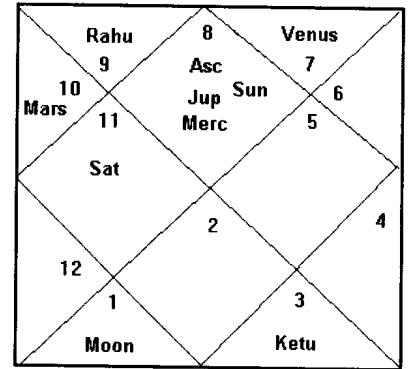
1. Dharmendra is Scorpio lagna and his Mars is in Capricorn which is 7th house for Hema. Also, the planet Mars is in Hema's 5th house.

2. Hema's lagna is Cancer and her Moon is in Pisces. This Pisces is Dharmendra's 5th house. Is it any wonder that they madly loved each other.

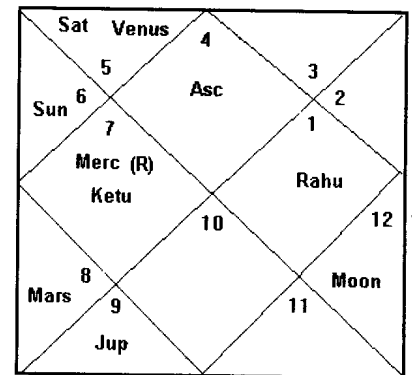
3. Hema's 7th lord is Saturn and Dharam's 7th lord is Venus. Why are we finding Saturn and Venus together in Hema's chart in Samasaptama to Dharam's Saturn? The Divine will is clear.

	Moon		Ketu
Sat	Dharmendra		
Mars	RASI CHART		
Rahu	Asc Jup Merc Sun	Venus	

Moon	Rahu		
	Actress Hemamalini		
	RASI CHART		
Jup	Mars	Merc (R) Ketu	Sun



(Dharmendra) Rasi Chart



(Hemamalini) Rasi Chart

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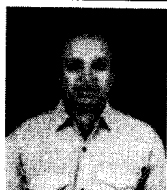
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Case-study 4

This pair of charts belong to actors Rajesh Khanna and Dimple Kapadia. They married in 1973 and separated (*not divorced yet*) in 1984. Dimple and Rajesh are now seen in parties together and Dimple even campaigned for Rajesh during political elections. The Paapa-samyam score is -410 with Ashtakoot score of 14.5/36 and Dushakoot score of 21.5/48. Dimple has Mangal Dosha cancelled by Jupiter's placement in Trikona from Lagna.

1. Rajesh is Gemini lagna and his Mercury is in his 7th house with Venus. Venus is the 7th lord for Dimple. Also notice how Dimple's 7th lord Venus is Samasaptama to Rajesh's lagna lord Mercury and Sun.

2. Dimple's lagna lord Mars is in Gemini, which is Rajesh's Lagna.

3. Dimple's 5th house is Leo. Rajesh's Moon is in Leo, but with 'separative' planet Rahu. Rajesh's 5th house is Libra. Dimple is having the 'separative' Rahu in Libra.

4. Dimple's 12th lord is Jupiter. Jupiter is in Rajesh's Lagna aspecting 7th house.

5. **Reunion:** Dimple's 11th lord is Saturn in Scorpio. Rajesh's 11th lord is in Scorpio. When two 11th house lords are together, how will they part ways forever?

Conclusion

The method shown by me here is nothing new for senior astrologers, though this method is seldom discussed in astrological meetings and conferences, and are not available easily in any textbook. However, in today's scenario, many young astrologers are doing marriage-matching with the help of computer software, providing standard Ashtakoot and Dushakoot results; but in no way, such composite analysis (*as above*) is made. Such analysis has to be made by the astrologer, if he really wants to find out whether the two persons are predestined to marry.

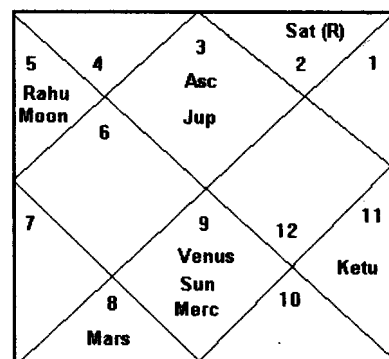
An astrologer has to see how one person's planet is posited in another's horoscope, by superimposing one horoscope over the other. It is only then that the real match making picture will emerge. Connection of Lagna, Sun, Moon with the 5th house of one another will definitely show love affair. The same connection with 7th house shows that both will marry out of this love. Involvement of the 12th house will lead to separation and divorce, unless the 11th house lords unite or make a connection. If 8th house lords are involved with 7th house and their lords, then it shows Karmic suffering due to demise of partner.

Understanding Rinanubandhana by an evolved Tantrik is very easy, but for an astrologer he must know how to read the will of God from the horoscope. Rinanubandha can also be seen for children from parents' horoscope, siblings from siblings' horoscope. **In fact, every people with whom we enter into a relationship, be it for a short time or a long time, have some Karmic relationship with us.** Horoscopes provide us with a key to that Karmic indebtedness.

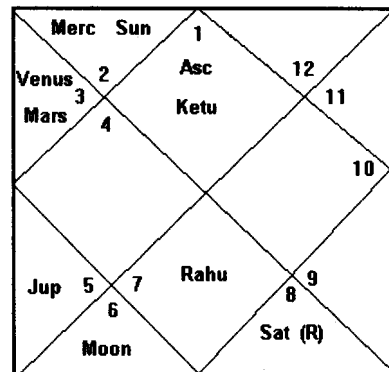
This article is dedicated to late Jyotirbhaspati ji of Kalighat, Kolkata.

		Sat (R)	Asc Jup
Ketu	Rajesh Khanna		
	RASI CHART		Rahu Moon
Venus Merc Sun	Mars		

	Asc Ketu	Merc Sun	Venus Mars
	Dimple		
	RASI CHART		Jup
	Sat (R)	Rahu	Moon



(Rajesh Khanna) Rasi Chart



(Dimple) Rasi Chart